



## Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

---

### FACT SHEET

#### APPLICANTS FOR DENTAL HYGIENE LICENSE

Thank you for your interest in applying for a dental hygiene license in the State of Nevada. Pursuant to state law, **ALL** applicants for a dental hygiene license must meet the following eligibility requirements as set forth in NRS 631.290:

- (a) Is over the age of 18 years;
- (b) Is a citizen of the United States, or is lawfully entitled to remain and work in the United States;
- (c) Is a graduate of an accredited dental hygiene program, school or college; and
- (d) Is of good moral character

If you meet **all** of the requirements listed in item (a) through (d) above, you may be eligible to apply for licensure.

In order to apply for a dental hygiene license in the State of Nevada, you must have successfully passed a clinical examination. The Board accepts **two** clinical examinations; ADEX (after **November 1, 2008**) and Western Regional Examining Boards (WREB) pursuant to NRS 631.300 states:

1. Any person desiring to obtain a license to practice dental hygiene, after having complied with the regulations of the Board to determine eligibility

(a) Except as otherwise provided in NRS 622.090, must pass a written examination given by the Board upon such subjects as the Board deems necessary for the practice of dental hygiene or must present a certificate granted by the Joint Commission on National Dental Examinations which contains a notation that the applicant has passed the National Board Dental Hygiene Examination with a score of at least 75; and

(b) Except as otherwise provided in this chapter, must:

(1) Successfully pass a clinical examination approved by the Board and the American Board of Dental Examiners;

or

(2) Present to the Board a certificate granted by the Western Regional Examining Board which contains a notation that the applicant has passed.

### Jurisprudence Examination/Fingerprints

You will receive written confirmation via US Mail of the receipt of your application and application fee along with the on-line jurisprudence examination username/password and the fingerprint materials.

### Checklist

The Board has provided you a checklist of the items you will be responsible for requesting and/or submitting to the Board. Please be advised, National Board Scores, Certified Copies of School Transcripts and Verification of Licensure documents if hand delivered must be in sealed envelopes.

**NOTE:** Each applicant shall successfully pass the jurisprudence examination which is based on the contents and interpretation of Chapter 631 and the regulations of the Board. In addition, the applicant must file all required documents to the Board office before an application will be deemed complete and ready for review by the Board's Secretary-Treasurer.



# Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

2" x 2" color photo of  
applicant taken  
within the last 6  
months must be  
affixed to this space.

I hereby make application for Nevada Dental Hygiene licensure by:

(Please check one below)

Licensure by ADEX Exam (NRS 631.300): \$600 <input type="checkbox"/>	Licensure by WREB Exam (NRS 631.300): \$600 <input type="checkbox"/>
Limited Licensure (NRS 631.271): \$125 Resident: <input type="checkbox"/> Instructor: <input type="checkbox"/> Indicate Residency Program: _____ Indicate Instructor Facility: _____	Restricted Geographical (NRS 631.274): \$125 Underserved County(ies): <input type="checkbox"/> FQHC or Non-Profit: <input type="checkbox"/> Indicate County(ies): _____ Indicate FQHC Facility or Non Profit: _____
Military Spouse by Reciprocity/Credential: \$600.00 <input type="checkbox"/>	

**NOTE:** An application is considered complete when the application, all required documents, background information, and fees are on file with the Board office. APPLICATION FEES MUST BE PAID IN ADVANCE AND MAY NOT BE REFUNDED PURSUANT TO NEVADA REVISED STATUTE (NRS) 631.345. YOU WILL BE NOTIFIED WITHIN 15 BUSINESS DAYS UPON APPROVAL OF YOUR APPLICATION BY THE BOARD.

Please type or print legibly. All questions must be answered. If additional space is needed, attach a separate sheet identifying additional information by Section number. Applicants acknowledge they have a continuing responsibility to update all information contained in this application until such time as the Board takes final action on this application. Failure of an applicant to update the information prior to final action of the Board is grounds for subsequent disciplinary action.

Last:		First:		Middle:		Suffix:	
Soc. Security #:	Age:	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Birthdate:	Birthplace (City, County, State, & Country):		
Have you ever been known by any other name? Yes <input type="checkbox"/> No <input type="checkbox"/>							
If yes, state in full every other name by which you have been known, the reason therefore, and the inclusive dates so known:							
If a married woman, state maiden name:							
If a name change was made by court order, attach a CERTIFIED COPY of the court order.							
Are you a U.S. born citizen?					Yes <input type="checkbox"/>	No <input type="checkbox"/>	
If no, are you naturalized?					Yes <input type="checkbox"/>	No <input type="checkbox"/>	
If yes, naturalization #		Naturalization Date:		Place:			
If no, were you born abroad of US citizens?					Yes <input type="checkbox"/>	No <input type="checkbox"/>	
If no, are you a legal resident?					Yes <input type="checkbox"/>	No <input type="checkbox"/>	
Is your application for naturalization pending?					Yes <input type="checkbox"/>	No <input type="checkbox"/>	
Date of Application:		Place:					
*You must submit appropriate proof of Citizenship or legal documentation for lawful entitlement to remain in the U.S. and work in the U.S.*							

<b>(A) HOME ADDRESS &amp; PREVIOUS ADDRESS HISTORY</b>			
Current Home Address:	City:	State:	Zip code:
<b>Mailing Address: This is the address that all correspondence from NSBDE will be mailed.</b> <input style="float: right;" type="checkbox"/>			
<b>If same as current home address please check box.</b>			
Mailing Address (If different):	City:	State:	Zip Code:
Telephone Residence:	Telephone Cell:	Email address:	

<b>(B) PREVIOUS STREET ADDRESSES</b>			
List all home addresses for the past seven (7) years. If you cannot recall certain information please indicate cannot recall. Do not leave blank. Please be sure that if you were in school you have a home address listed in the same state you went to school. <b>(Please add additional pages as needed)</b>			
1. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
2. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
3. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
4. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
5. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
6. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
7. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
8. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
9. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		
10. Address :	City:	State:	Zip Code:
<b>County:</b>	<b>Dates: to</b>		

**(C) MILITARY SERVICE**Have you ever served in the military? *(if yes, you must answer the questions below)*Yes ☐ No ☐

Date of Service:

From to

Military Occupation Specialty/Specialties:

Branch of Service:

Army/Army Reserve

☐

Marine Corps/Marine Corps Reserve

☐

Navy/Navy Reserve

☐

Air Force/ Air force Reserve

☐

Coast Guard/ Coast Guard Reserve

☐

National Guard

☐

Date of Service:

From to

Military Occupation Specialty/Specialties:

Branch of Service:

Army/Army Reserve

☐

Marine Corps/Marine Corps Reserve

☐

Navy/Navy Reserve

☐

Air Force/ Air force Reserve

☐

Coast Guard/ Coast Guard Reserve

☐

National Guard

☐**(D) EDUCATION & CERTIFICATIONS****DENTAL HYGIENE EDUCATION:**

Dental Hygiene School:

City:

State:

Years Attended: (month/year)

to

Graduation Date: (month/year)

to

Degree Earned:

Associates

☐

Bachelors

☐**(E) LASER USE AND CERTIFICATION**

I utilize laser radiation in the performance of my practice of dental hygiene.

Yes ☐ No ☐

I certify that each laser I use in my practice of dental hygiene has been cleared by the United States Food and Drug Administration for use in dental hygiene.

Yes ☐ No ☐

*Attach a copy of proof of course completion of laser proficiency indicating successful completion of a recognized course pursuant to Board regulation NAC 631.033 and NAC 631.035 based on the curriculum guidelines and standards for dental laser education as adopted by the Academy of Laser Dentistry.*

**(F) CONTINUED CLINICAL COMPETENCY**

Have you been out of active practice for one or more years just prior to completing this application?

Yes ☐ No ☐*If yes, attach a separate sheet with details of how you have maintained your clinical skills.***(G) HISTORY OF IMPAIRMENT**

(1) Do you now, or have you ever, abused alcohol, other chemical substances, or do you have any medical/mental impairments or emotional condition(s) that would impair your ability to perform as a licensee pursuant to NRS and NAC Chapters 631? *(If yes, submit details on separate sheet)*

Yes ☐ No ☐

(2) Do you now, or have you ever had, any contagious or infectious disease(s) that would impair your ability to perform as a licensee pursuant to NRS and NAC Chapters 631?

Yes ☐ No ☐*(If yes, submit details on separate sheet)*

**(H) DENTAL HYGIENE PRACTICE & EMPLOYMENT HISTORY**

Have you ever been employed as a dental hygienist?

Yes ☐ No ☐

If yes, list the following information for the past ten years including the dates you practiced dental hygiene: the names of all employers and the reason for leaving each practice. *If you were unemployed for any period of time please write the month and year of unemployment. (Use additional sheets if necessary)*

Current Practice Address (If any):		City:	State:	Zip Code:
Telephone:	Fax:	Email address:		

**(I) PREVIOUS EMPLOYMENT**

1. Address:		City:	State:	Zip Code:
From:	To:	(Include month/year)	Telephone:	
Name of Employers:		Reason for leaving:		
2. Practice Address:		City:	State:	Zip Code:
From:	To:	(Include month/year)	Telephone:	
Name of Employers:		Reason for leaving:		
3. Practice Address:		City:	State:	Zip Code:
From:	To:	(Include month/year)	Telephone:	
Name of Employers:		Reason for leaving:		
4. Practice Address:		City:	State:	Zip Code:
From:	To:	(Include month/year)	Telephone:	
Name of Employers:		Reason for leaving:		
5. Practice Address:		City:	State:	Zip Code:
From:	To:	(Include month/year)	Telephone:	
Name of Employers:		Reason for leaving:		

**(J) EXAMINATION AND LICENSURE HISTORY****NATIONAL BOARD EXAMINATION**

Date Taken:

PASS ☐ FAIL ☐

Have you ever participated as a candidate in dental hygiene clinical examination(s) administered by Nevada or any state, territory, or the District of Columbia, or any Regional Testing Agency?

Yes ☐ No ☐*If yes, list the following for each examination. Use additional sheets if necessary:***STATE CLINICAL EXAMS:**

State, Territory, DC:

Date(s) of Clinical Examination: to PASS ☐ FAIL ☐

State, Territory, DC:

Date(s) of Clinical Examination: to PASS ☐ FAIL ☐**REGIONAL CLINICAL EXAMS:**

Regional Testing Agency:

Date(s) of Clinical Examination: to PASS ☐ FAIL ☐

Regional Testing Agency:

Date(s) of Clinical Examination: to PASS ☐ FAIL ☐

Regional Testing Agency:

Date(s) of Clinical Examination: to PASS ☐ FAIL ☐

Have you ever applied for a license to practice dental hygiene?

Yes ☐ No ☐*If yes, list the following for each state, territory or the District of Columbia. Use additional sheets if necessary:*

State, Territory, DC:

Date of Application:

Result of Application (Granted, Denied, Pending):

State, Territory, DC:

Date of Application:

Result of Application (Granted, Denied, Pending):

State, Territory, DC:

Date of Application:

Result of Application (Granted, Denied, Pending):

- |   |   |                              |                             |
|---|---|------------------------------|-----------------------------|
| 1 | Have any proceedings been initiated against you to revoke or suspend your dental hygiene license?   | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 2 | At the time you filed this application, were any disciplinary proceedings pending against you, including complaints or investigations, in any other state, territory or the District of Columbia? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 3 | Have you ever been terminated or attempted to terminate or surrender a dental hygiene license in any state, territory or the District of Columbia?  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 4 | Have you ever been denied a dental hygiene license in this state, another state, or a territory of the U.S. or the District of Columbia?  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

*If you answered 'yes' to questions J1, J2, J3 and/or J4, provide a full explanation of each answer on a separate sheet and attach to this application.*

**(K) MALPRACTICE**

Have you ever had any claims of malpractice filed against you?

Yes ☐ No ☐

*If yes, list all malpractice, negligence lawsuits and claims you have ever had against you. Include dates, names, settlements or resolutions. Please include malpractice and lawsuits that were dismissed. Provide additional pages as needed.*

Do you or have you ever carried malpractice (professional liability) insurance?

Yes ☐ No ☐

*List all malpractice carriers since licensed or for the past 10 years (which ever is longer). Leave no time gaps and account for periods with no insurance. Provide additional pages as needed.*

Carrier:

Policy Number:

Address :

City:

State:

Zip Code:

From:

To:

(Include month/year)

Telephone:

Carrier:

Policy Number:

Address :

City:

State:

Zip Code:

From:

To:

(Include month/year)

Telephone:

Carrier:

Policy Number:

Address :

City:

State:

Zip Code:

From:

To:

(Include month/year)

Telephone:

Carrier:

Policy Number:

Address :

City:

State:

Zip Code:

From:

To:

(Include month/year)

Telephone:

Carrier:

Policy Number:

Address :

City:

State:

Zip Code:

From:

To:

(Include month/year)

Telephone:

Carrier:

Policy Number:

Address :

City:

State:

Zip Code:

From:

To:

(Include month/year)

Telephone:



**(L) MORAL CHARACTER**

As a member of any profession or association connected with the practice of dental hygiene, or as a staff member at a hospital, outpatient clinic, or surgery center, or as a holder of public office:

- |       |  |     |                          |    |                          |
|-------|--|-----|--------------------------|----|--------------------------|
| 1     | Have you ever been suspended or otherwise disqualified?  | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 2     | Have you ever been reprimanded, censored, restricted or otherwise disciplined?   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 3     | Have any charges or complaints, formal or informal, ever been made or filed against you, or have any proceedings been instituted against you? (Dental Society, Associations, Hospitals, or States) | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 4 (a) | Have you ever been arrested, convicted, charged with, entered a plea of nolo contendere or pleaded guilty to the violation of any law [misdemeanor(s) or felony(ies)]?                             | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (b)   | Have you ever received a citation or been cited for any traffic violations?  | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

*If your answer is 'yes' to any of the foregoing questions (1-4), furnish a written statement of each occurrence giving the complete facts. For each incident, state the date, case number, the nature of the charge the disposition of the matter, and the name and address of the authority in possession of the records thereof. You must provide certified copies of any arrest or conviction and/or any plea agreements entered into for any felony(ies) or misdemeanor(s).*

- |   |   |     |                          |    |                          |
|---|---|-----|--------------------------|----|--------------------------|
| 5 | Have you ever been declared a ward of any court, or adjudged as incompetent, or have any proceedings ever been brought to have you declared a ward of any court or adjudged as incompetent, or have you ever been committed to any institution? | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 6 | Have you ever been dropped, suspended, expelled or disciplined by any school or college for any cause whatsoever:   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

*If your answer is 'yes' to questions 5 or 6, furnish a written statement of each occurrence giving the complete facts. For each incident, state the date, the nature of the charge the disposition of the matter, and the name and address of the authority in possession of the records thereof.*

- |   |  |     |                          |    |                          |
|---|--|-----|--------------------------|----|--------------------------|
| 7 | Have you ever been denied participation in, or suspended from, the Medicaid or Medicare benefit program?   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 8 | Have you ever had a civil court action in which you were either the plaintiff or defendant? (please include all civil actions civil disputes, negligence or personal injury) | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

*If your answer is 'yes' to questions 7 or 8, furnish a written statement of each occurrence giving the complete facts. For each incident, state the date, the nature of the charge the disposition of the matter, and the name and address of the authority in possession of the records thereof.*

**(M) STATEMENT OF CHILD SUPPORT**

Pursuant to state and federal mandated requirements, I further certify that (CHECK the appropriate box):

- |    |   |                          |
|----|---|--------------------------|
| 1  | I am <b>NOT</b> subject to a court order for the support of one or more children.   | <input type="checkbox"/> |
| 2  | I <b>AM</b> subject to a court order for the support of one or more children and: <i>(continue to 2a or 2b below)</i>   | <input type="checkbox"/> |
| 2a | I am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the payment of the amount owed pursuant to the court order for the support of one or more children. | <input type="checkbox"/> |
| 2b | I AM in compliance with a plan approved by the district attorney or other public agency enforcing the order for the payment of the amount owed pursuant to the court order for the support of one or more children.     | <input type="checkbox"/> |

**(N) AFFIDAVIT AND PLEDGE**

*I hereby expressly waive all provisions of law forbidding any physician or other person who has attended or examined me or who may hereafter attend or examine me from disclosing any knowledge or information that is thereby acquired, and I hereby consent that such knowledge or information may be disclosed to the Nevada State Board of Dental Examiners.*

*The person named as the applicant in the foregoing application and questionnaire, being first duly sworn, deposes and says: I am the applicant for dental hygiene licensure referred to; and I have carefully read and understand the questions in the foregoing questionnaire and have answered them truthfully, fully, and completely, without mental reservation of any kind. I further understand I have a continuing obligation to inform the Board should any of my answers since filing this application change prior to the Board issuing my license. In the event I fail to update the answers which have changed since submitting this application, I understand that such failure is ground for revocation of any license issued or denial of the application.*

*I hereby authorize educational and other institutions, my references (past and present), business and professional associates (past and present), insurance carriers, professional societies, governmental agencies and instrumentalities (local, state, federal or foreign), and independent information gathering services to release to the Nevada State Board of Dental Examiners any information, files or records requested by the Board in connection with the processing of this application.*

*I hereby pledge myself to the highest standards and ethics in the Practice of Dental Hygiene and further pledge to abide by the laws and regulations pertaining to the practice of dental hygiene. I understand that a violation of this pledge may be deemed sufficient cause for the revocation of a license issued by the Board.*

*I hereby understand and agree that the title of all licenses shall remain with the Nevada State Board of Dental Examiners and subject to surrender by Order of said Board.*

***I UNDERSTAND THAT ANY OMISSIONS, INACCURACIES, OR MISREPRESENTATIONS OF INFORMATION ON THIS APPLICATION ARE GROUNDS FOR REJECTION OF THIS APPLICATION AND THE REVOCATION OF A LICENSE WHICH MAY HAVE BEEN OBTAINED THROUGH THIS APPLICATION.***

**APPLICANT**

\_\_\_\_\_  
*Applicant Signature*

\_\_\_\_\_  
*Applicant (printed) Last Name, First, MI, Suffix (e.g., Jr.)*

\_\_\_\_\_  
*Date of Signature (must correspond with notary date)*

\_\_\_\_\_  
*Applicants Date of Birth (month/day/year)*

\_\_\_\_\_  
*Social Security Number*

**NOTARY**

State of \_\_\_\_\_ County of \_\_\_\_\_

*The statement on this document are subscribed and sworn before me this*

\_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*My Commission Expires*



# Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

## NOTARIZED AUTHORIZATION FOR RELEASE OF INFORMATION, DOCUMENTS AND RECORDS

I, \_\_\_\_\_, designate the Nevada State Board of Dental Examiners to collect, verify and maintain information, and copies of documents and records that can subsequently be provided to professional licensing boards, hospitals and other entities when I apply for licensure, staff membership, employment, or other privileges.

I request and authorize every person, institution, professional licensing board or any state in which I hold or may have held a license to practice my professional, Joint Commission on National Dental Examinations, hospital, clinic, government agency (local, state, federal or foreign), law enforcement agency, or other third parties and organizations, and their representatives to release information, records, transcripts, and other documents, concerning my professional qualifications and competence, ethics, character, and other information pertaining to me to the Nevada State Board of Dental Examiners.

I further request and authorize that the requested information, documents and records be sent directly to:

Nevada State Board of Dental Examiners  
6010 S Rainbow Blvd., Suite A-1  
Las Vegas, NV 89118

I hereby release, discharge, and hold harmless the Nevada State Board of Dental Examiners, or representatives and any person furnishing information, records, or documents of any and all liability. I authorize the Nevada State Board of Dental Examiners to release information, material, documents, orders or the like relating to me or this application to any entity at my request.

By my signature below, I acknowledge that information, documents and records required to be furnished by another organization, educational institutions, individual, or any person or groups must be sent directly by such persons to Nevada State Board of Dental Examiners. I understand that Nevada State Board of Dental Examiners will not accept such information, records, or documents forwarded by me.

A photocopy or facsimile of this authorization shall be as valid as the original and shall be valid for a period of one (1) year from the date of signature.

### APPLICANT

\_\_\_\_\_  
*Applicant Signature*

\_\_\_\_\_  
*Applicant (printed) Last Name, First, MI, Suffix (e.g., Jr.)*

\_\_\_\_\_  
*Date of Signature (must correspond with notary date)*

\_\_\_\_\_  
*Applicants Date of Birth (month/day/year)*

\_\_\_\_\_  
*Social Security Number*

### NOTARY

State of \_\_\_\_\_ County of \_\_\_\_\_

*The statement on this document are subscribed and sworn before me this*

\_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*My Commission Expires*



## Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

---

### APPLICANT'S CHECKLIST FOR DENTAL HYGIENE LICENSURE

(List of items to be completed by you)

\_\_\_\_\_ Complete Application

\_\_\_\_\_ Submit Application Fee

\_\_\_\_\_ Submit 2 x 2 color photo attached to the application

\_\_\_\_\_ Submit National Practitioners Data Bank (NPDB) Self Query Report

\_\_\_\_\_ Submit Fingerprints Cards (**Return to Board office**)

\_\_\_\_\_ Complete On-line Jurisprudence Examination

\_\_\_\_\_ Submit Copy of Current CPR Card

\_\_\_\_\_ Submit Certified copy of Citizenship Documents

\_\_\_\_\_ Submit National Board Scores (**See enclosed hand-out for instructions**)

\_\_\_\_\_ Submit Certified Copy of Transcript from Dental Hygiene Program  
(**See enclosed hand-out for instructions**)

\_\_\_\_\_ Submit Certified Certificates of **ALL** Clinical Examinations you participated in as a candidate  
(**Please have these certified certificates mailed directly to the Board office**)

\_\_\_\_\_ Submit Certified Verification of Licensure Letters from **ALL** states you are licensed  
(Please have these letters mailed directly to the Board office)

NOTE: When the Board office has received the completed application, applicable application fee and all required documents as set forth in NAC 631.030, your application will be reviewed by the Secretary-Treasurer for the Board. Upon review by the Secretary-Treasurer and having met all requirements, your application will be forwarded to the Board for consideration at a scheduled meeting of the Nevada State Board of Dental Examiners. Following the Board meeting, you will be notified via mail within 15 business days regarding the status of your license application.

NOTE: If hand delivering any on the items identified above, the materials **MUST** be in sealed envelopes

---

---



## Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

---

### **CERTIFICATION OF PROFICIENCY IN ADMINISTRATION OF LOCAL ANESTHESIA AND NITROUS OXIDE OXYGEN ANALGESIA**

I HERBY CERTIFY that \_\_\_\_\_ (*name of applicant*) has  
successfully completed a course, including administration, in one or both of the following  
(*please check and complete appropriate line*)

\_\_\_\_\_ (a) Local Anesthesia on \_\_\_\_\_ (*date*)

\_\_\_\_\_ (b) Nitrous Oxide Oxygen Analgesia on \_\_\_\_\_ (*date*)

\_\_\_\_\_  
**ORIGINAL SIGNATURE OF DEAN / PROGRAM DIRECTOR (No stamped signatures)**

\_\_\_\_\_  
**Printed name of Dean / Program Director and date**

OFFICIAL SEAL OF ACCREDITED  
DENTAL HYGIENE SCHOOL OR UNIVERSITY



## **Nevada State Board of Dental Examiners**

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

---

### **REQUEST FOR OFFICIAL TRANSCRIPTS** **DENTAL HYGIENE**

Pursuant to NAC 631.290 and NAC 631.030, applicants for dental hygiene licensure in the State of Nevada must present official certified copies of your transcripts indicating you have been awarded a degree in dental hygiene from an ADA accredited dental hygiene school or college.

Please be advised, you will be required to request a certified copy of your dental hygiene school transcript be sent to the Board office at the address listed above. If you hand deliver a certified copy of your transcript, the documents must be in a sealed envelope.

Please be advised, your application will not be deemed complete until our office has received the official transcript from your dental hygiene program.





## **Nevada State Board of Dental Examiners**

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

---

### **NATIONAL BOARD SCORES** **DENTAL HYGIENE**

Pursuant to NAC 631.240, NRS 631.300 and NAC 631.030, applicants for dental hygiene licensure in the State of Nevada must present to the Board a certificate granted by the Joint Commission on National Dental Examinations which contains a notation that the applicant has passed the National Board Dental Hygiene Examination with an average score of at least 75.

Please contact the Joint Commission on National Dental Examinations by visiting [www.ada.org](http://www.ada.org) or by calling (800) 232-1694 to obtain or use your DENTPIN login to request a copy of your National Board Scores be sent directly to our agency. According to JCNDE the process time for such request is 5-7 business days.

Please be advised, your application will not be deemed complete until our office has received the official scores from the JCNDE.





# Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

---

## National Practitioner Data Bank Self-Query Report

All applicants for dental or dental hygiene licensure are required to self-query the National Practitioner Data Bank. The self-query must be completed on the internet. You will need a credit card for payment of the querying fees. Instructions for accessing the self-query forms are as follows:

Go to: <https://www.npdb.hrsa.gov/ext/selfquery/SQHome.jsp>

- Click on 'Place a Self-Query Order'; read the agreements, accept the terms and click 'Submit and Continue'
- Complete steps 1-4 on-line following the instructions

Federal law requires that the self-query results be provided directly to you, the applicant/practitioner, and not a third party. You will be provided with an electronic copy (accessible online) and a paper copy (by mail) of your report. You may submit the original report you receive by mail to the Board office to the address at the top of this page, or submit the completed report by email by following these instructions:

- Open the email you received from the NPDB and click on the link provided in that email
- Sign-in to open/view your report
- From the open report, save a copy of the report PDF to your computer
- Close the report and sign-out of the NPDB
- Return to the open email from the NPDB and click 'Forward'
- Enter the Board email address of [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov) in the 'To' field, attach a copy of the PDF report to the email and click 'Send'. The original email from the NPDB is required to view the email thread and confirm authenticity.

It is important you follow these instructions for the Board staff to verify the authenticity of the report.

**PLEASE NOTE:** You must use a non-Apple product (i.e. – anything but an iPhone, iPad, Mac, etc.) to forward the information by email. The Board staff is unable to view all required information if submitted using an Apple product. We apologize for the inconvenience.

If you have questions pertaining to your self-query, you may contact: **Data Bank Customer Service at 800-767-6732.**



## Nevada Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg A, Ste. 1 • Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

Name of person Requesting:		Mailing Address (where to mail document requested):	
Contact Telephone Number: (      )      --		Suite No. :      City:	
NV License Number:	<input type="checkbox"/> Dental <input type="checkbox"/> Dental Hygiene	State:      Zip Code:	

DESCRIPTION OF PURCHASE	TOTAL \$
<b>Dental Application Fees:</b> <input type="checkbox"/> WREB Dental (\$1200) <input type="checkbox"/> ADEX Dental (\$1200) <input type="checkbox"/> Specialty Credential (\$1200) <input type="checkbox"/> Geographically Restricted (\$600) <input type="checkbox"/> Limited License (\$125) <input type="checkbox"/> Limited License for Supervision (\$100) <input type="checkbox"/> Restricted (\$125) <input type="checkbox"/> Specialty (NV licensed Dentist Only) (\$125) <i>(If applying for a general dental license and specialty license concurrently, application fee will be \$1325)</i>	<b>Licensure Fees:</b> <b>Dental Renewal:</b> <input type="checkbox"/> Active (\$600) <input type="checkbox"/> Inactive (\$200) <input type="checkbox"/> Limited (\$200) <input type="checkbox"/> Restricted (\$100) <input type="checkbox"/> Retired (\$50) <b>Hygiene Renewal:</b> <input type="checkbox"/> Active (\$300) <input type="checkbox"/> Inactive (\$50) <input type="checkbox"/> Limited (\$200) <input type="checkbox"/> Retired (\$50) <b>Reinstatement Fee:</b> <input type="checkbox"/> Revoked (\$500) <input type="checkbox"/> Suspended (\$300) <input type="checkbox"/> General Anesthesia Permit Renewal (\$200) <input type="checkbox"/> Conscious Sedation Permit Renewal (\$200) <input type="checkbox"/> Site Permit Renewal (\$200) <input type="checkbox"/> License Reactivation (\$300)
<b>Dental Hygiene Application Fees:</b> <input type="checkbox"/> WREB Hygiene (\$600) <input type="checkbox"/> ADEX Hygiene (\$600) <input type="checkbox"/> Geographically Restricted (\$150) <input type="checkbox"/> Limited License (\$125) <input type="checkbox"/> Local Anesthesia/N2O Permit(s) (\$25 each)	<b>Certificate(s):</b> <input type="checkbox"/> Wall Certificate (\$25) <input type="checkbox"/> Pocket Card (\$25) <input type="checkbox"/> Dental Anesthesia Wall Certificate (\$25) <input type="checkbox"/> Local anesthesia/N2O Wall Certificate (\$25) <input type="checkbox"/> Exam Verification Certificate (\$25) <input type="checkbox"/> License Verification Certificate (\$25)
<b>Anesthesia Permit Fee:</b> <input type="checkbox"/> General Anesthesia Application (\$750) <input type="checkbox"/> Conscious Sedation Application (\$750) <input type="checkbox"/> Administration Re-inspection Fee (\$500) <input type="checkbox"/> Site Permit Application (\$500) <input type="checkbox"/> Site Re-inspection Fee (\$350)	<b>Miscellaneous:</b> <input type="checkbox"/> Continuing Education Provider Fee (\$150 1 <sup>st</sup> hour, \$50 each additional hours) <input type="checkbox"/> NRS/NAC Booklets (\$3 each) <input type="checkbox"/> Return Check Fee (\$25) <input type="checkbox"/> Change of Address Fine (\$50) <input type="checkbox"/> Investigation Costs <input type="checkbox"/> Civil Penalty
<b>Other:</b> _____ _____ _____ _____	

Name on Credit Card:	Method of Payment:		
Credit Card Billing Address:	Master card <input type="checkbox"/> Visa <input type="checkbox"/> Discover Card <input type="checkbox"/> Check <input type="checkbox"/>		
Suite No. :      City:	Credit Card Number: _____		
State:      Zip Code:	Exp. Date: ____ - ____	Security Code# ____	

Purchasers Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*PERSONAL & BUSINESS CHECKS ONLY ACCEPTED IF YOU ARE A CURRENT LICENSEE IN GOOD STANDING\*\***

**\*\*THERE IS A 7 TO 15 BUSINESS DAY PROCESSING PERIOD FOR ALL REQUESTS\*\***